THE ABSENT STATE HIDES

Arturo CAMPANILE

Karl Emil Maximilian WEBER was a German philosopher, sociologist, economist and historian born in Erfurt on 21 April 1864 and died in Munich on 14 June 1920. In his writings he has stated, among many things, one that interests us closely in the course of the decline to which many of our beloved countries seem destined. The state reserved the use of force.

Arturo CAMPANILE

The state has reserved for itself the use of force and weapons. An extrapolated sentence indicating how it was necessary for the central power to independently manage internal conflicts between people present in its territory.

The State seems to be absent

In recent years it is painfully noted the continuous regression of central power in the protection of the citizen. The beginning of all this could be framed with the turning of the economy from statist to liberalist. Modern economists have increasingly liberalized as many services as possible, monetized and started to calculate everything according to the economic return. The trigger could perhaps be identified with the turning point initiated some time ago by the Prime Minister of the United Kingdom, Margaret THATCHER. Now the state is collapsing. In hospitals, there are violent assaults on wards, with doctors increasingly

worried. The use of immediate and repeated violence for a simple theft of a purse by an extracomunitario. The increasingly reduced pension protection which has lost its original protective function. Murders of women and men are on the rise. Schools are increasingly violent and insecure, with armed youths and sometimes unstoppable parents.

Words only words

The feeling of never being protected by a central power. The dispute between two parties is no longer resolved by a duel between people, but by the intervention of the central power that ensures equity, justice, legality, support and protection. At the moment, the state is increasingly inclined to be surprised by what has happened (it is dismayed). To promise an effective round of repression (it is indignant). States that it is ready to enact effective laws (commits). To drop the thing only in words valid for the exclusive use of political propaganda. It all works on stereotypical political phrases.

Welfare means well-being

Problems of education, health, safety, protection, economic, everything works on paper but only in words. People with health problems are directed to seemingly linear routes that actually start with endless queues from the booking. It is necessary to turn to the private ones, paying, to have some hope, or better still elsewhere where a service worthy of such appellations is effective. In the past, the state provided for Welfare, Education, Health, Assistance, Safety, Work and Welfare. In the post-war period, the so-called Beveridge/Keines Plan protected citizens from birth to death. William Henry BEVERIDGE was a British economist and sociologist, famous for having written the "Beveridge Report" in 1942, a report on "social security and related services". Report of the Inter-Departmental Committee on Social Insurance and Allied Services, for the reform of the UK welfare state and then adopted throughout Europe. Economists, first of all sociologists.

Economic Delusion, Anomia, Aporophobia

Sometimes some economists dream of consistently positive and rising graph lines. Others ruminate on it. Exalted believe it. Lowering here, eliminating there and closing the others, then the coefficient might work. Sector studies, taxes, reductions and more act in vicious circles transforming welfare from well-being to malaise. The perceived level of violence and abuse is increasing and palpable. Even in the offices representing the state, the situation is often at least chaotic with a not easy relationship with the public constituted by the citizens. Some words are present with force. Anomia, absence of law, rule or order. Aporophobia, the phobia that represents the fear for poverty, for the poor or even the repugnance or hostility towards the poor and/or the defenceless. Car murders, abandoned or killed children, violent men with knives or axes attacking innocent passers-by.

The state is hiding

Fyodor DOSTOYEVSKY in his works states that only beauty can save the world and therefore art remains one of the last resources.

In difficult times, every state, more or less civil, begins to forget its citizens. Some countries do not recognize a priori the rights of equality between gender differences but also elsewhere there is an external behavior rather than an actual social consciousness. Between an apparent attitude and a deep awareness, both the cultural and paradigmatic substrate on which the Society thrives comes into play. In the difficulties comes into play the protection of the person by the central power. If this does not happen, there is the Anomia, the lack of rules and order. Laws must be applied with certainty about legality. House arrest or imprisonment? Depends. Not the crime but the political utility, the citizen is then in difficulty.

Aphorophobia, the fear of poverty

Previous economists were thinking in social terms and saved the world in the post second post-war. The present ones have a safe in their heads with which they think instead of the heart, putting aside a brain that would offer them a human dimension. Everything that brings profit is right and good and the speculative bubbles multiply. Today we fear the poor, the destitute, the not fashionable. It is excluded, ridiculed, alienated. Then who wants to continue must make debts even with risky and destructive methods. Everything grows, costs more, increases and loses its original contents. This creates dangerous situations. The state hides.

The Speculative Bubble

In economics, the speculative bubble represents a particular stage of the market. It is characterized by an unjustified and considerable increase in the prices of one or more goods in the presence of a rapid and limited growth in demand over time. Unfortunately, in our times it is a kind of social fashion. Being there, in that room or context so as not to be excluded, without actually having the objective abilities, even without money. It is defined by the term bubble precisely because sooner or later it bursts. At the initial phase of its creation, birth and growth, we finally arrive at the phase of explosion of the same with the natural tendency to restore the original values of the good in question. Many have happened, many more will happen, and in the end one wonders how it all could have happened. Well-known and well-known banks have also been affected by similar internal and external experiences.

People can't communicate anymore. Difficulties of living together, sense of honor that moves from the virtual to the real, economic crisis that clouds the horizon of events creating anxiety that in turn triggers dangerous reactions. The ethical spirit of understanding, respect for one's neighbor, mutual help are fundamental and now they are increasingly absent and trampled by pride and vanity. Perhaps the ten commandments should be repeated thoroughly. The basic criteria of all religious denominations that see Man as being to be protected and not to be eliminated.

Even without religions if you know the ethics applies well.

Everyone knows or has heard about the biggest Speculative Bubble.

The Wall Street crisis of 1929 that dragged the whole world with it. Disastrously.

Let's think about it.

Arturo CAMPANILE

Allowed and/or stock images, The absent state hides

https://artcampanile.blogspot.com/

All articles published in Italian